

(10 pds)

# 26. PHILOSOPHY (Code No. 040)

## **Objectives**

Philosophy is a theoretical enterprise, which discusses critically fundamental questions about life and reality. It deals with fundamental concepts and principles, which pertain to different disciplines but are not examined within these disciplines. In India, philosophy is called *darsana*, and means exploring the meaning of life, which enables a person to move towards the realization of the ultimate truth. This syllabus is designed to give students a glimpse of the nature of philosophical inquiry and issues discussed in both Indian and Western traditions in their main branches of Philosophy: Epistemology, Logic, Ethics, and Metaphysics. The course will encourage students to do reflective and critical thinking, and develop a perspective on life and the world.

# Class XII (Theory) (2017-18)

Theory Paper Time: 3 Hours

S. No.	Units	No. of Periods	Marks
1	Unit 1 : Ethics (Moral Philosophy)	175	70
2	Unit 2 : Theory of Reality (Metaphysics)	65	30
	Total	240	100

Unit 1:	Ethi	ics (Moral Philosophy)	(Total 175 pds)	70 Marks
	A.	Western Ethical Theories	(50 pds)	(25 Marks)
		(i) Divine Command theory		(05 pds)
		(ii) Aristotle's Virtue Ethics		(15 pds)
		(iii) Immanuel Kant's Deontology		(15 pds)
		(iv) J.S. Mill's Utilitarianism		(15 pds)
В.		Indian Ethics	(70 pds)	(25 Marks)
		(v) The concept of Rta; the concept and kinds of Dharma: Sar Apaddharma, Varnasramadharma	manyadharma,	(15 pds)
		(vi) Purusarthas: Dharma, Artha, Kama, Moksa		(10 pds)
		(vii) The Bhagavadgita on Svadharma, Niskama-Karma, Lokasar	ngraha	(10 pds)
		(viii) Buddhist view on Pancasila, Eightfold Path (Astanga-Marga Bodhisattva's vows	a), Brahmavihara,	(10 pds)
		(ix) Jaina view on Panca-Mahavrata		(10 pds)
		(x) Mahatma Gandhi and Vivekananda on religious tolerance		(15 pds)
	C.	Ethical Concerns	(55 pds)	(20 Marks)
		(xi) Gender Equality		(10 pds)

(xii) Ambedkar's critique of caste and untouchability



	(15 pds)	
	(10 pds)	
	(10 pds)	
Unit 2: Theory of Reality (Metaphysics) (Total 65 pds)		
Proofs for the existence of God: ontological, cosmological, and design arguments;		
	(20 pds)	
	(10 pds)	
	(10 pds)	
	(10 pds)	
	(15 pds)	
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## References:

Smith and Titus, Living Issues in Philosophy.

William Lillie, An Introduction to Ethics.

Duncan Richter, Why be Good: A Historical Introduction to Ethics.

Peter Singer, Practical Ethics.

- I.C. Sharma, Ethical Philosophies in India, Allen and Unwin, 1991.
- Y.V. Satyanarayana, Ethics Theory and Practice, Pearson, 2010
- H.S. Prasad, The Centrality of Ethics in Buddhism, Delhi, Motilal Banarsidass, 2007.
- P.T. Raju, Structural Depths of Indian Philosophy.
- S.N. Desgupta, Indian Philosophy, 5 Volume.
- S. Radhakrishnan, Indian Philosophy, 2 Volumes.
- M. Hiriyanna, Indian Philosophy.
- S.S. Chatterji, Nyaya Theory of Knowledge.

Rajendra Prasad, Varnadharma, Niskama Karma, and Practical Morality.

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100(33)

5x6 = 30

100%

#### www.cbseportal.com **QUESTION PAPER DESIGN 2017-18 PHILOSOPHY** Code No. 040 **CLASS-XII** TIME: 3 Hours Max. Marks: 100 Very Short Long Learning Short Answer Answer S. outcomes and Total Answer Typology of Questions (SA) (LA) No. **Testing** Marks Weightage (VSA) Competencies (3 Marks) (6 Marks) (2 Marks) Remembering- (Knowledge Reasoning based simple recall Analytical questions, to know specific Skills 3 1 facts, terms, concepts, 3 21 21% Critical principles, or theories. Thinking identify, define, or recite Skills etc. information) Understanding-(Comprehension -to be familiar with meaning and to understand 2 2 32 32% conceptually; compare, contrast, explain, paraphrase, or interpret information) **Application** (Use abstract information in concrete situation; to apply knowledge to new 3 2 06 06% situations; use given content to interpret a situation, provide an example, or solve a problem) High Order Thinking Skills (Analysis & Synthesisclassify, compare, contrast, or differentiate between 4 different pieces of 5 2 34 34% information; organize and/or integrate unique pieces of information from a variety of sources) Evaluation (Appraise, judge, and/or justify the 5 value or worth of a decision 2 07 07% 1 or outcome, or to predict

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14x2=28

14x3=42

outcomes based on values)

TOTAL